

PAGHAM PARISH COUNCIL

Tel: 01243-266424

E-mail: paghampc@gmail.com

5th July 2017

Date and time of meeting: Tuesday 11th July 2017 at 7.00pm

Venue: Committee Room at Pagham Village Hall, Pagham Road, Pagham PO21 4NJ

Members of the Planning Committee: Mr P Atkins, Mr M Cole, Mr P Hailey, Mr P Higson, Mr D Huntley, Mr R Radmall

Members are hereby summoned to attend a meeting of the PLANNING COMMITTEE to transact the business detailed below:-

Members of the Public and Press are welcome and encouraged to attend

AGENDA

1. **Apologies from Members.**
2. **To receive declarations of interest by Councillors on any of the agenda items below.**
3. **Public Session** (*this will be limited to 10 minutes*)
4. **To receive and approve the minutes of the Planning Committee meeting held 27th June 2017** (*previously issued*)
5. **Matters arising from the previous Minutes** (*this is for information sharing purposes only*)
6. **Planning applications** - *To consider responses to Planning Applications which have been submitted to Arun District Council and to delegate to the Parish Clerk to respond to each application in accordance with the Parish Council's resolution*
 - 6.1. P/52/17/HH – 54 Pagham Road, Pagham PO21 4NW – Front extension
 - 6.2. P/54/17/PL – Church Farm Holiday Village, Church Lane, Pagham. Extension of the occupancy period at Church Farm Holiday Village by one month to allow occupation between 1 March and 30 November in any year
 - 6.3. P/57/17/PL – Barton Manor, Barton Close, Pagham PO21 4FH – Repairs and works to front boundary wall including removal of canopy. This application affects the setting of a listed building
 - 6.4. P/58/17/L – Barton Manor, Barton Close, Pagham PO21 4FH – application for listed building consent for repairs and works to front boundary wall including removal of canopy.
7. **To note any decision confirmed by Arun DC**
8. **Enforcement & ADC Planning Committees** *receive any updates & consider any issues*
9. **To consider a request to CPRE Sussex**
10. **Major Local Development/Local & Neighbourhood Plans** – *receive any updates*
11. **To note the date of the next meeting**

Signed: *Nicola Jones*
Nicola Jones – Clerk to the Council