

PAGHAM PARISH COUNCIL

Tel: 01243-266424

E-mail: paghampc@gmail.com

12th October 2017

Date and time of meeting: Tuesday 17th October 2017 at 7.00pm

Venue: Pagham Village Hall, Pagham Road Pagham PO21 4NJ

Members of the Planning Committee: Mr P Atkins, Mr M Cole, Mr P Hailey, Mr P Higson, Mr D Huntley, Mr R Radmall

Members are hereby summoned to attend a meeting of the PLANNING COMMITTEE to transact the business detailed below:-

Members of the Public and Press are welcome and encouraged to attend

AGENDA

1. **Apologies from Members.**
2. **To receive declarations of interest by Councillors on any of the agenda items below.**
3. **Public Session** (*this will be limited to 10 minutes*)
4. **To receive and approve the minutes of the Planning Committee meeting held 3rd October 2017**
(*previously issued*)
5. **Matters arising from the previous Minutes** (*this is for information sharing purposes only*)
6. **Planning applications** - *To consider responses to Planning Applications which have been submitted to Arun District Council and to delegate to the Parish Clerk to respond to each application in accordance with the Parish Council's resolution*
 - 6.1. **P/94/17/T – 32 Kings Drive Bognor Regis PO21 4PZ – Reduce crown of 1No. English Oak by 1.5m, crown thin by 20% and remove deadwood**
 - 6.2. **P/101/17/HH – 7 Payne Close Pagham PO21 4QA – Single storey front & rear extensions**
7. **To note any decision confirmed by Arun DC**
8. **Community Housing** (*note from Cllr Mr Radmall circulated*)
 - 8.1. **To consider supporting an initiative to establish community housing in Pagham**
9. **England Coast Path publication East Head to Shoreham**
 - 9.1. **Consideration of proposals to improve the walking access between East Head and Shoreham by Sea**
10. **Enforcement & ADC Planning Committees** *receive any updates & consider any issues*
 - 10.1. **Unauthorised storage/works on vehicles on the Beach estate**
11. **Major Local Development/Local & Neighbourhood Plans** – *receive any updates*
12. **To note the date of the next meeting**

Signed: *Nicola Jones*
Nicola Jones – Clerk to the Council