

PAGHAM PARISH COUNCIL

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5th April 2017

Date and time of meeting: Tuesday 11th April 2017 at 7.00pm

Venue: Committee Room at Pagham Village Hall, Pagham Road, Pagham PO21 4NJ

Members of the Planning Committee: Mr M Cole, Mr P Hailey, Mrs D Hall, Mr P Higson, Mr D Huntley, Mr R Radmall

Members are hereby summoned to attend a meeting of the **PLANNING COMMITTEE** to transact the business detailed below:-

Members of the Public and Press are welcome and encouraged to attend

AGENDA

1. **Apologies from Members.**
2. **To receive declarations of interest by Councillors on any of the agenda items below.**
3. **Public Session** (*this will be limited to 10 minutes*)
4. **To receive and approve the minutes of the Planning Committee meeting held 14th March 2017** (*previously issued*)
5. **Matters arising from the previous Minutes** (*this is for information sharing purposes only*)
6. **Calling in Planning applications – Lindsay Frost** (*Planning Consultant*)
7. **Planning applications** - *To consider responses to Planning Applications which have been submitted to Arun District Council and to delegate to the Parish Clerk to respond to each application in accordance with the Parish Council's resolution*
 - 7.1. **P/25/17/OUT – Church Barton House Horns Lane Pagham PO21 4NZ – Outline application for access only – erection of 89 dwellings, access roads, landscaping, open space & associated works**
 - 7.2. **P/15/17/HH –6 Barons Mead Pagham PO21 4SF – Single storey extension to the rear & loft conversion**
 - 7.3. **P/19/17/HH – 24 Lion Road Pagham PO21 3LA – Single storey side and rear extensions, replacement roof tiles and render entire building.**
 - 7.4. **P/21/14/HH – 5 Bramble Close, Mill Farm Pagham PO21 3FB – Rear conservatory extension and detached summerhouse**
 - 7.5. **P/23/17/HH – 20 Abbotsbury Pagham PO21 4RT – Single storey front extension to replace porch**
8. **To note any decision confirmed by Arun DC**
9. **Enforcement & ADC Planning Committees** *receive any updates & consider any issues*
10. **Major Local Development/Local & Neighbourhood Plans** – *receive any updates*
11. **To note the date of the next meeting**

